

## MEMORANDUM OF DONATION

### **KNOW ALL MEN BY THESE PRESENTS:**

Comes now RPMX Construction, LLC, hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

### **THEREFORE:**

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

Approximately 3810 tons of flex base (@ \$4.90 per ton) valued at \$18,669.00

It is the expectation of the Donor that the materials and/or funds donated to Johnson County will be used for the repair, maintenance and upgrade of roads or facilities described below; however, Johnson County makes no specific warranty for the use of the funds or materials donated:

General use for multiple road projects

Materials and/or funds donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

RPMX Construction, LLC  
5208 Tennyson Pkwy, Suite 130  
Plano, Texas 75024

Mailing address:      P.O. Box 2706  
                                 Frisco, Texas 75034

James Pedigo  
Printed Name of Donor's Authorized Agent

[Signature]  
Signature of Donor or Donor's Authorized Agent

6/18/14  
Date

Approved and Accepted by:  
Commissioners Court

6/18/14  
Date

[Signature]  
Johnson County Judge,  
Roger Harmon

[Signature]  
Commissioner, Precinct 1  
Rick Bailey

[Signature]  
Commissioner, Precinct 3  
Jerry D. Stringer

[Signature]  
Commissioner, Precinct 2  
Kenny Howell

[Signature]  
Commissioner, Precinct 4  
Don Beeson

Attest: Becky Williams  
Becky Williams  
Johnson County Clerk

7/14/14  
Date



**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

STATE OF TEXAS           §

**KNOW ALL MEN BY THESE PRESENTS:**

COUNTY OF JOHNSON   §

Comes now James Fox, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

JAMES FOX  
Printed Name of Donor

[Signature]  
Signature of Donor

6-5-2014  
Date

911 DAVIS St. Cleburne TX 76033  
Address, City and State

Approved and Accepted by JCHC: [Signature]  
John Percifield, Chairman  
Date: 6-23-14

Approved and Accepted by:  
Commissioners Court 7/14/14  
Date

[Signature]  
Roger Harmon, Johnson County Judge  
Voted:  yes,  no,  abstained

[Signature]  
Rick Bailey, Comm. Pct. #1  
Voted:  yes,  no,  abstained

[Signature]  
Kenny Hoyell, Comm. Pct. #2  
Voted:  yes,  no,  abstained

[Signature]  
Jerry D. Stringer, Comm. Pct. #3  
Voted:  yes,  no,  abstained

[Signature]  
Don Beeson, Comm. Pct. #4  
Voted:  yes,  no,  abstained

ATTEST: [Signature]  
Becky Williams, County Clerk



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

**Personal Property (Describe item in detail)**

**Estimated Value**

1. LAND DEED

500<sup>00</sup>

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

STATE OF TEXAS §

**KNOW ALL MEN BY THESE PRESENTS:**

COUNTY OF JOHNSON §

Comes now Robert T. Force (Bob), an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Robert T. Force (Bob)  
Printed Name of Donor

Robert T. Force  
Signature of Donor

June 5, 2014  
Date

1111 Bales Cleburne, TX. 76033-4312  
Address, City and State

Approved and Accepted by JCHC: John Percifield Sr  
John Percifield, Chairman  
Date: 6-23-14

Approved and Accepted by:  
Commissioners Court 7/14/14  
Date

Roger Harmon  
Roger Harmon, Johnson County Judge  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

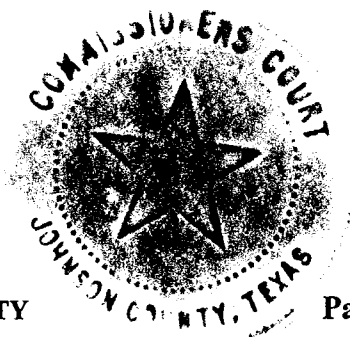
Rick Bailey  
Rick Bailey, Comm. Pct. #1  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

Kenny Howell  
Kenny Howell, Comm. Pct. #2  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Jerry D. Stringer  
Jerry D. Stringer, Comm. Pct. #3  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Don Beeson  
Don Beeson, Comm. Pct. #4  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

ATTEST: Becky Williams  
Becky Williams, County Clerk



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

**Personal Property (Describe item in detail)**

**Estimated Value**

- |    |   |              |
|----|---|--------------|
| 1. | 1-8 1/2" x 11" photograph of<br>downtown Cleburne showing<br>Court House - 1973 Area -<br>1971-73 | \$ 0.        |
| 2. | <del>Ariel view photo<br/>Cleburne 1971-72.</del>   | <del>0</del> |
| 3. |   |              |
| 4. |   |              |
| 5. |   |              |



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

Approved by CC:

JUL 14 2014

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 413<sup>th</sup> District Court Department #: 0100-AJ-4370

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-AJ-4370-53110</u>	<u>350.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>350.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-AJ-4370-54000</u>	<u>350.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>350.00</u>

EXPLANATION:

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 7-8-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-8-2014

JUL 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law II Department #: 0100-AJ-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Visiting Judges	0100-AJ-4110-51150	4,000.00
TOTAL TRANSFERRED TO:		\$ 4,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Misd. Court Appointed Atty	0100-AJ-4110-55810	4,000.00
TOTAL TRANSFERRED FROM:		\$ 4,000.00

EXPLANATION:

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 7-8-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-8-2014

JUL 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law II Department #: 0100-AJ-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-AJ-4110-54000	1,000.00
TOTAL TRANSFERRED TO:		\$ 1,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Investigation Expense	0100-AJ-4110-55840	1,000.00
TOTAL TRANSFERRED FROM:		\$ 1,000.00

EXPLANATION:

Budget shortage

Department Head: Karen Jones Date: 6-30-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-7-2014

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

JUL 14 2014

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff - ASAP and SRO Department #: 0100-LE-5540 / 6250

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Petroleum Products	0100-LE-5540-53400	200.00
Petroleum Products	0100-LE-5550-53400	200.00
Petroleum Products	0100-LE-6200-53400	200.00
Petroleum Products	0100-LE-6210-53400	400.00
Petroleum Products	0100-LE-6220-53400	200.00
Petroleum Products	0100-LE-6250-53400	200.00
TOTAL TRANSFERRED TO:		\$ 1,400.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Tires and Tubes	0100-LE-5540-54450	200.00
Tires and Tubes	0100-LE-5550-54450	200.00
Tires and Tubes	0100-LE-6200-54450	200.00
Tires and Tubes	0100-LE-6210-54450	400.00
Tires and Tubes	0100-LE-6220-54450	200.00
Vehicle and Equipment Maint.	0100-LE-6250-54500	200.00
TOTAL TRANSFERRED FROM:		\$ 1,400.00

EXPLANATION:

Budget Shortage

Department Head: Mike Powell Date: 6-26-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-7-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUL 14 2014

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Adm/Patrol Department #: 0100-LE-5600

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Overtime Compensation	0100-LE-5600-51100	15,000.00
TOTAL TRANSFERRED TO:		\$ 15,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Personnel Salaries	0100-LE-5600-51030	15,000.00
TOTAL TRANSFERRED FROM:		\$ 15,000.00

EXPLANATION:

Budget shortage

Department Head: Mike Powell Date: 7-8-2014

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-8-2014

JUL 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: S.T.O.P. Operations Department #: 1110-LE-6800

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Vehicle and Equipment Maint.	1110-LE-6800-54500	3,000.00
TOTAL TRANSFERRED TO:		\$ 3,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Confidential Expense	1110-LE-6800-59120	3,000.00
TOTAL TRANSFERRED FROM:		\$ 3,000.00

EXPLANATION:

Budget shortage

Department Head: Angie Tidwell Date: 6-20-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-8-2014

Approved by CC:

JUL 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Equipment Purchase – Information Technology Department #: 0750-GG-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Capital	0750-GG-4090-56530	12,089.00
TOTAL TRANSFERRED TO:		\$ 12,089.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap	0750-GG-4090-56510	12,089.00
TOTAL TRANSFERRED FROM:		\$ 12,089.00

EXPLANATION:

To cover replacement of obsolete fiber switch at Guinn Justice Center

Department Head: Dan Milam Date: 7-3-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

*Roger Harmon*

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-7-2014

Approved by CC:

JUL 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable #1 Department #: 0100-LE-5500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-LE-5500-54100	140.00
TOTAL TRANSFERRED TO:		\$ 140.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Postage	0100-LE-5500-53100	70.00
Telephone	0100-LE-5500-54200	70.00
TOTAL TRANSFERRED FROM:		\$ 140.00

EXPLANATION:

Zimmerman - Basic and Advanced Records Mgmt. training at COG in Arlington

Department Head: Matt Wylie Date: 6-18-2014

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-7-2014



JUL 14 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 14th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 0100-PH-4060

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Vehicle and Equipment Maint	0100-PH-4060-54500	150.00
TOTAL TRANSFERRED TO:		\$ 150.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-PH-4060-54100	150.00
TOTAL TRANSFERRED FROM:		\$ 150.00

EXPLANATION:

Budget shortages

Department Head: Holly Morris, Budget Coordinator Date: 7-7-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-7-2014

**Training / Seminar Approval Form    ORIGINAL**

**Department Name:**    County Judge

**Seminar Name:**    2014 TAC Legislative Conference

**Purpose:**    Improve Work Performance

**Place:**    Austin, Texas

**Date:**    August 27-29, 2014

**Who Will Be Attending:**  
Roger Harmon  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | Job training           |
| X Improve work performance    | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 230.00                      Date registration is due ASAP

Return check to department head

XXX Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Approved by CC:

APPROVED BY COMMISSIONER'S COURT:    JUL 14 2014                      DATE: \_\_\_\_\_



**Training / Seminar Approval Form** ORIGINAL

**Department Name:** Precinct #3

**Seminar Name:** 2014 TAC Legislative Conference

**Purpose:** Improve Work Performance

**Place:** Austin, Texas

**Date:** August 27-29, 2014

**Who Will Be Attending:**  
Jerry Stringer

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | Job training           |
| X Improve work performance    | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 230.00                      Date registration is due ASAP

Return check to department head

XXX Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: JUL 14 2014                      DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: Justice of the Peace Precinct Three

Seminar Name: Processing Juvenile Cases Failure to Attend School and Beyond Workshop

Purpose: Continuing Educations / Training

Place: 5701 South Broadway Tyler Texas 75703

Date: August 4-5, 2014

Who Will Be Attending:  
Judge Pat Jacobs  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |                                     |                               |                                     |                        |
|-------------------------------------|-------------------------------|-------------------------------------|------------------------|
| <input type="checkbox"/>            | Required continuing education | <input checked="" type="checkbox"/> | Job training           |
| <input checked="" type="checkbox"/> | Improve work performance      | <input type="checkbox"/>            | Required certification |

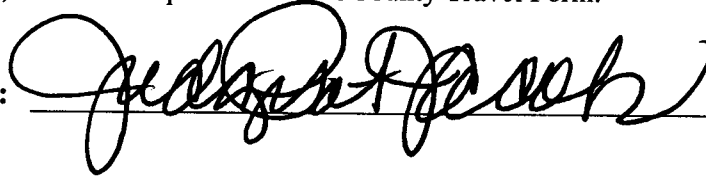
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 100.00                      Date registration is due Judge Paid with Registration

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT:     JUL 14 2014                          DATE: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

Department Name: District Attorney

Seminar Name: STATE BAR OF TEXAS ADVANCED CRIMINAL LAW

Purpose: SEMINAR TRAINING

Place: HOUSTON TEXAS

Date: July 21-24, 2014

Who Will Be Attending:  
Dale Hanna-Houston Martin Strahan-Houston

Matt Smid-Houston Trey Brown-Houston

Matt Boyle-Houston Bryan Bufkin-Houston

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 3393.00                      Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Mary Cashier*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: JUL 14 2014      DATE: \_\_\_\_\_

Training / Seminar Approval Form

ORIGINAL

Department Name: District Attorney

Seminar Name: STATE BAR OF TEXAS ADVANCED CRIMINAL LAW

Purpose: SEMINAR TRAINING

Place: DALLAS TEXAS

Date: October 8-10, 2014

Who Will Be Attending:

David Vernon-Dallas

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 3393.00

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Merry Cashier

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT:

JUL 14 2014

DATE: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

**Department Name:** District Attorney

**Seminar Name:** CRIMES AGAINST CHILDREN CONFERENCE

**Purpose:** SEMINAR TRAINING

**Place:** Dallas Children's Advocacy Center

**Date:** August 11-14, 2014

**Who Will Be Attending:**  
Brent Huffman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 470.00                      Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ JUL 14 2014      DATE: \_\_\_\_\_



**Training / Seminar Approval Form ORIGINAL**

Department Name: County Attorney's Office

Seminar Name: 40<sup>th</sup> Annual Advanced Criminal Law

Purpose: Required Continued Legal Education

Place: Houston, TX

Date: July 20-24, 2014

Who Will Be Attending:  
Stuart Madison Kason Mobley

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 695.00 per attendee

Date registration is due NLT July 15th

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Bae Moon

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

**Approved by CC:**

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

**JUL 14 2014**

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

JUN 20 14 4:10:57

**ORIGINAL**

Department Name: Constable Pct. Two

Seminar Name: Low Light Vehicle CQB

Purpose: Gun Range Training

Place: Special Operations Systems - 11641 S I35W, Grandview, 76050

Date: Aug 23 & Aug 24, 2014

Who Will Be Attending:  
Deputy Sean Blanks

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Improve work performance
- X Job training
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 300.00                      Date registration is due Aug 23<sup>rd</sup>, 2014

Return check to department head

XX Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *AS Crawford*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT:       JUL 14 2014       DATE: \_\_\_\_\_

# Training / Seminar Approval Form

**ORIGINAL**

Department Name: County Clerk

Seminar Name: Texas College of Probate Judges Annual Meeting

Purpose: Training /Continuing Education

Place: San Antonio , TX

Date: September 3-6, 2014

Who Will Be Attending:  
Juliana Vara

Deborah Allison

Stefani McCann

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 1,200.00

Date registration is due August 22, 2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Betsy Williams*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: JUL 14 2014 DATE: \_\_\_\_\_

# Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Texas Forensic Associates

Purpose: Training

Place: San Antonio

Date: July 21-23, 2014

Who Will Be Attending:  
Andrew Riggs  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

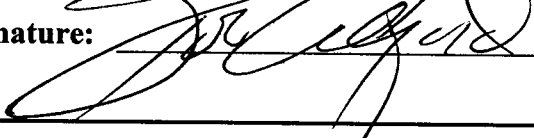
- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 250.00                      Date registration is due June 20

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_  
APPROVED BY COMMISSIONER'S COURT: JUL 14 2014                      DATE: \_\_\_\_\_

# Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Sheriff's Assoc. of Texas

Purpose: Training

Place: San Antonio

Date: July 27-29, 2014

Who Will Be Attending:  
Troy Fuller

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 275.00

Date registration is due have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

JUL 14 2014

Training / Seminar Approval Form

JUL 7 14 4 00

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: Crime Mapping & Analysis

Purpose: Training

Place: Fort Worth

Date: July 28 - August 1, 2014

Who Will Be Attending:  
Jeanne Fullbright

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

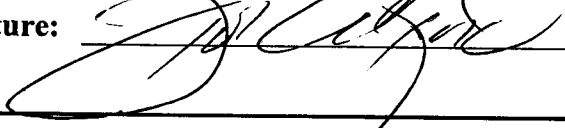
Amount of registration \$ 445.00

Date registration is due asap

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: JUL 14 2014 DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: Arson/Fire Investigation

Purpose: Training

Place: San Antonio

Date: July 29-31, 2014

Who Will Be Attending:  
Steve Shaw

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

XX Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 00

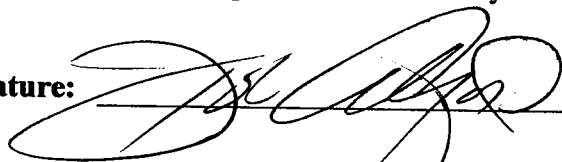
Date registration is due n/a

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

JUL 14 2014 DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: ALERRT Advanced Law Enforcement Rapid Response Training  
Rescue Task Force for Police AM

Purpose: Training

Place: San Marcos, Texas

Date: November 16-19, 2014

Who Will Be Attending:  
Marshall Whitlock

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00                      Date registration is due NOW to complete registration

Return check to department head

XXX Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: JUL 14 2014 DATE: \_\_\_\_\_



**Training / Seminar Approval Form** ORIGINAL

Department Name: Extension/251

Seminar Name: 2014 State 4-H Shooting Sports Games

Purpose: Job Training

Place: San Antonio, TX

Date: 7/18/14 - 7/21/14

Who Will Be Attending:  
Kristen Greer, CEA, 4-H  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 0

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

JUL 14 2014 DATE: \_\_\_\_\_

# Training / Seminar Approval Form

# ORIGINAL

Department Name: Extension/251

Seminar Name: 2014 Tools For Exceptional Support Staff Conference

Purpose: Job Training

Place: Georgetown, TX

Date: 8/08/14

Who Will Be Attending:  
Kathy El-Jabsheh Melissa Zaborowski

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- xx Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 25.00      Date registration is due 8/01/14

Return check to department head

X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CG: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

JUL 14 2014

DATE: \_\_\_\_\_

Training / Seminar Approval Form

ORIGINAL

Department Name: Information Technology

Seminar Name: Tyler Toolkit Training

Purpose: Tyler software implementation

Place: Plano

Date: July 21-23, 2014

Who Will Be Attending:

Dan Milam  
Emily Welch

This Training/ Seminar is necessary for the following reasons:

Required continuing education                       Job training  
 Improve work performance                       Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0.00                      Date registration is due       N/A      

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Dan Milam*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC:

APPROVED BY COMMISSIONER'S COURT:

      JUL 14 2014       DATE: \_\_\_\_\_